**First Nations Health and Science Related Career Promotion Initiative**

# 2020-2021 Proposal Template

**Applicant Information:**

|  |  |
| --- | --- |
| Band or School Name:  |  |
| Contact Name: |  |
| Contact Email: |  |
| Mailing Address: |   |
| Telephone: |  |
| Fax: |  |

**Geographic Region: (Check regional area)**

[ ] Gitskan/Wet'suwet'en

[ ] Haida/Tsimshian/Haisla/Nisga’a

[ ] Kaska/Dene/Tahltan/Tagish/Inland Tlingit/Tsek’ene

[ ] Kootenay/Okanagan

[ ] Kwakwaka'wakw/Heiltsuk/Nuxalk/Oweekeno

[ ] Nuu-chah-nuulth/Coast Salish

[ ] Secwepemc/ Stl'atl'imx /Nlaka'pamux

[ ] Tsilhqot'in/Carrier/Sekani

**Project Activity Type/Project Title:**

What activity are you planning? Choose an activity from the options below -

|  |  |
| --- | --- |
| **Project Activity Type** | **Project Title**  |
| **EXAMPLE:**  | **‘Science Tutor Sessions after School’**  |
| **Keep COVID-19 restrictions in mind. Activities can be done virtually, socially distanced, or at home via individual kits/packages.** |  |
| Arrange a health/science virtual career fair |  |
| Arrange a health/science career planning session |  |
| Guest speaker on a relevant career |  |
| Arrange health/science fair, camp, or club |  |
| Arrange tutoring opportunity  |  |
| Host a health/science presentation |  |
| Other activity or session type |  |

**Project Start and End Date:**

|  |  |
| --- | --- |
| Start Date |  |
| End Date |  |

**Participant Numbers:**

|  |  |
| --- | --- |
| **Grade** | **Number of Participants** |
| Elementary |  |
| Secondary  |  |
| Other  |  |

**Activity Description**

Provide a brief description of the proposed activity. Ensure you include specific details on how your project will encourage students to consider health and science related careers in a positive way.

**Anticipated Results/Deliverables:**

Please describe your anticipated results/deliverables and how the activity inspired students to pursue health and science related education and career opportunities.

**Anticipated Budget**

Please itemize your estimated costs:

|  |  |  |
| --- | --- | --- |
| **Expense**  | **Amount**  | **Explanation of Expense**  |
| Example: Facility Rental | $700 | Full day room rental  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total:** |  |  |

Eligible costs include items such as facility rental, materials and supplies, fees for guest speakers, student transportation, admission fees, etc.;

**Note: *In*e*ligible costs include infrastructure or equipment purchases (e.g. computers).***

**Project Partners**

Proposed budget below can indicate any other sources of funding or support accessed to aid with the activities proposed above.

|  |  |  |
| --- | --- | --- |
| **Partner Name** | **Amount**  | **Explanation** |
| Example: First Nation Band | **$350** | Band covers deficit left after FNESC grant  |
|  |  |  |
|  |  |  |

**Please submit your completed proposal by:**

**Friday, December 11, 2020**

**First Nations Education Steering Committee**

113 – 100 Park Royal South

West Vancouver, BC. V7T 1A2

**Fax:** 604-925-6097 or **Email:** reception@fnesc.ca