**2021-2022 BC First Nations Post-Secondary Partnerships Program**

**PROGRAM/COURSE DEVELOPMENT OR ADAPTATION**

**PROPOSAL TEMPLATE**

**PROPOSALS ARE DUE: Friday, June 11, 2021, 4:30 PM**

|  |  |
| --- | --- |
| Name of First Nation or Organization |  |
| Contact Person |  |
| Title/Position |  |
| Phone Number |  |
| Fax Number |  |
| Email Address |  |

**Note:**

* **Proposals must be 3 pages or less, not including attachment(s).**
* **Proposals must be signed by an authorized signatory for the First Nation Band Council OR if the proposal is submitted by a First Nations post-secondary institute or Tribal Council on behalf of a First Nation or First Nations, the First Nations post-secondary institute or Tribal Council must provide documentation that it has been designated to submit proposals on behalf of the First Nation(s) served, unless such documentation has already been provided to FNESC.  Evidence could include a letter from the Chief of the First Nation Band Council(s) or a Band Council Resolution(s) that designates the First Nations post-secondary institute or Tribal Council to submit proposals on behalf of the First Nation(s) either on an ongoing basis or in the specific instance of the proposal being submitted for PSPP. If the proposal is being submitted on behalf of multiple communities, documentation from each Band Council must be provided.**

| **Description and Rationale** (40 points) |
| --- |
| *Provide a brief description of the program/course to be developed or adapted.* |
|  |
| *Describe why the program/course is important and the needs it will address. Is the program/course available elsewhere? What benefits will the program/course provide for students and for the community? How does it support the First Nation’s comprehensive community plan or economic development strategy? Provide any available statistics or published information to support the need for the program/course.* |
|  |

| **Description of Planned Activities** (40 points) |
| --- |
| *Provide a description of the main activities, including who will do what, and where and when activities will take place.* |
|  |

| **Project Management** (5 points) |
| --- |
| *Describe how the project will be managed, including project oversight.* |
|  |

| **Monitoring and Evaluation** (5 points) |
| --- |
| *Describe how the project will be monitored, how success will be measured, and how the project will be evaluated.* |
|  |

|  |  |
| --- | --- |
| **Budget** (10 points) | |
| Amount required for project | $ |
| Amount requested of PSPP | $ |
| Contributions from other sources, including in-kind | $ |

| **Planned Expenditure**  (*add rows below as necessary*) | **Amount Required** | **Request of PSPP** | **Explanation**  *(explain the cost item and how the amount was calculated)* |
| --- | --- | --- | --- |
| **Course development, salaries, benefits and professional fees** |  |  |  |
| **Travel and accommodation** |  |  |  |
| **Elders/Knowledge Keepers** |  |  |  |
| **Costs for hosting workshops or meetings** |  |  |  |
| *(other – please itemize)* |  |  |  |
| *(other – please itemize)* |  |  |  |
| **Subtotal** |  |  |  |
| **Administration (maximum 15% of subtotal)** |  |  |  |
| **Total** ($60,000 maximum request for general programs; $100,000 maximum request for language programs) |  |  |  |

Signature of authorized signatory of the First Nation Band Council, First Nations post-secondary institute or Tribal Council[[1]](#footnote-1):

|  |
| --- |
| Signature |
| Name: |
| Title: |

1. **If signed by an authorized signatory of a First Nations post-secondary institute or Tribal Council, documentation that the institute or Tribal Council has been designated to submit proposals on behalf of the First Nation(s) served is required.** [↑](#footnote-ref-1)