**First Nations Health and Science Related**

**Career Promotion Program (FNHSCP)**

# 2022-2023 Proposal Template

**Applicant Information:**

|  |  |
| --- | --- |
| Band or School Name: |  |
| Contact Name: |  |
| Contact Email: |  |
| Mailing Address: |  |
| Telephone: |  |
| Fax: |  |

**Project Activity Type/Project Title:**

What activity are you planning? Choose an activity from the options below –

|  |  |
| --- | --- |
| **Project Activity Type** | **Project Title** |
| **EXAMPLE:** | **‘Science Tutor Sessions after School’** |
| Arrange a health/science career fair |  |
| Arrange a health/science career planning session |  |
| Guest speaker or mentor program |  |
| Arrange health/science camp or club |  |
| Arrange tutoring opportunity |  |
| Host a health/science presentation |  |
| Other activity or session |  |

**Project Start and End Date:**

|  |  |
| --- | --- |
| Start Date |  |
| End Date |  |

**Participant Numbers:**

|  |  |
| --- | --- |
| **Grade** | **Number of Participants** |
| Elementary |  |
| Secondary |  |
| Other |  |

**Activity Description**

Provide a brief description of the proposed activity. Ensure you include specific details on how your project will encourage students to consider health and science related careers in a positive way.

**Anticipated Results/Deliverables:**

Please describe your anticipated results/deliverables and how the activity inspired students to pursue health and science related education and career opportunities.

**Anticipated Budget**

Please itemize your estimated costs:

|  |  |  |
| --- | --- | --- |
| **Expense** | **Amount** | **Explanation of Expense with Budget Breakdown** |
| Example: Facility Rental | $500 | Full day room rental $250 a day x 2 |
|  |  |  |
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|  |  |  |
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|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total:** |  |  |

**Eligible costs** include items such as facility rental, materials and supplies, fees for guest speakers, student transportation, admission fees, etc.; **Ineligible costs** include infrastructure or equipment purchases (e.g. computers).

**Project Partners**

Proposed budget below can indicate any other sources of funding or support accessed to aid with the activities proposed above.

|  |  |  |
| --- | --- | --- |
| **Partner Name** | **Amount** | **Explanation** |
| Example: First Nation Band | **$350** | Band covers deficit left after FNESC grant amount |
|  |  |  |
|  |  |  |

**Please submit your completed proposal by:**

**Monday, December 5, 2022**

**Submit by email to** [**soniao@fnesc.ca**](mailto:soniao@fnesc.ca) **or by fax to 604-925-6097**