

# 2021/2022 Cooperative Education Program in BC First Nations Schools PROPOSAL TEMPLATE

PROPOSALS ARE DUE: Friday, ~~07~~ 20 2021

*Funding can be provided for the 2021/2022 Fiscal Year only.  
Proposals covering multiple years cannot be accepted.*

|                 |        |
|-----------------|--------|
| School Name:    |        |
| Contact Person: | Email: |
| Phone:          | Fax:   |

| Grades of students expected to participate   | 7 | 8 | 9 | 10 | 11 | 12 |
|--|---|---|---|----|----|----|
| Number of <b>nominal roll</b> students in grades 7-12 who will participate in the program: |   |   |   |    |    |    |
| Number of non-nominal roll students in grades 7-12 who will participate in the program:    |   |   |   |    |    |    |

**Brief Description of Program Structure / Organization**

- *Who will be responsible for / coordinate the program?*
- *How will the program be structured – i.e. how will the program components will be integrated into the school’s schedule / extra-curricular option?*

## Summary of the Activities to Be Implemented

- Proposals DO NOT have to include all the components offered below, it's up to the applicant which activities you choose to apply for. Although you can apply for any number of activities, keep in mind proposals will be assessed on if the budget request is reasonable and within your capacity to implement all of the proposed activities.

### **Career Exploration & Employment Readiness:**

*What, if any, career exploration and employment readiness activities will be included in the program (e.g. career fairs, career exposure / planning activities, employment readiness training, career-related courses, etc.)?*

### **Work Experience (unpaid):**

*What, if any, work experience opportunities will be included in the program (e.g. job shadowing opportunities, short-term unpaid work placements, job site visits, etc.)?*

### **Land-based and/or Traditional Skills:**

*What, if any, land-based and/or traditional skills will be included in your program (e.g. exposure to local artists, traditional activities, etc.)?*

### **Students' Projects:**

*What, if any, student projects will be included in your program (e.g. help with community events, an in-school volunteer project, community-service project, etc.)?*

### **Trades & Technology Initiatives:**

*What, if any, trades and technology related activities will be included in your program (e.g. a maker or trades day, supporting a community trades project, etc.)?*

### **Entrepreneurship & Self-employment:**

*What, if any, entrepreneurship / self-employment activities will be included in your program (e.g. learning opportunities related to business development, role modelling entrepreneurship, etc.)?*

| <b>Program Budget</b>  |  |               |
|--|--|---------------|
| While there is no specific maximum amount, the overall budget request will be considered in comparison to the expected number of participants.   |  |               |
| <b>Planned Expenditure</b><br>*Note: Drop Down Menu used below   | <b>Explanation</b> <i>(please list all expenditures separately and explain how amount is calculated)</i> | <b>Amount</b> |
| Salaries for Program Coordinator / Lead Teacher (not already covered by other DISC funding, including TEFA core funding or elementary / secondary education or band support/tribal council funding)                  |  |               |
| Equipment for students and other necessary costs directly related to a work placement including, but not limited to, criminal record check, uniforms, personal safety gear, up to a maximum of \$300 per participant |  |               |
| Actual costs for special equipment and facilities to accommodate students' special needs, up to a maximum of \$3,000 per participant   |  |               |
| Staff training directly related to cooperative education   |  |               |
| Travel for coordinator / teachers to meet employers  |  |               |
| Participant costs such as living expenses, travel costs and room and board   |  |               |
| Choose an item.  |  |               |
| Choose an item.  |  |               |
| Choose an item.  |  |               |
| Choose an item.  |  |               |
| <b>Sub-total</b>   |  |               |
| Administration Fee (max. 5% of sub-total)  |  |               |

|   |  |
|---|--|
| <b>Total Amount</b>   |  |
| Please describe all other expected contributions to the program, including financial and/or in-service:   |  |
| Signature of school principal / lead teacher / administrator demonstrating approval of proposed activity: |  |

Proposals Due: Friday, September 29, 2023

Please submit to: [soniao@fnesc.ca](mailto:soniao@fnesc.ca) or 604-925-6097